

MAYFLOWER CONGREGATIONAL CHURCH  
**A SERVICE OF MORNING WORSHIP**

Sunday, June 15, 2025, 10:30 a.m.

First Sunday After Pentecost

**Welcome and Greeting** - Pastor Mark

**Prelude:** "This Is My Father's World" (Franklin L. Sheppard, arr. Cindy Berry) - DeeAnn

**Opening Sentences** - Michael

**Hymn 540:** "Christ for the World We Sing!" - DeeAnn et al.

**Opening Prayer** - Michael

**Special Music:** "You Raise Me Up" (Rolf Løvland and Brendan Graham) - Barb/DeeAnn

**Giving and Receiving of Our Gifts** - Pastor Mark

*Doxology (Hymn 563) - DeeAnn*

**Pastoral Prayer and The Lord's Prayer** (using debts and debtors) - Pastor Mark

**Gospel Reading:** Luke 7:36 - 8:3 - Lorraine

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace." Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

**Sermon:** "JESUS, WOMEN, AND RADICAL HONOR" - Pastor Mark

**Hymn 491:** "In Christ We Are One Body" - DeeAnn et al.

**Benediction** - Pastor Mark

**Benediction Response 497 (v. 1):** "Blest Be the Tie That Binds" - DeeAnn et al.

Blest be the tie that binds our hearts in Christian love; the fellowship of kindred minds is like to that above.

**Greet One Another** - All

Participants: Pastor Mark and DeeAnn McCormick, Barb Fuller, Michael Judd, Lorraine Finison

# Christ for the World We Sing!

540

Samuel Wolcott, 1813-1886

Adapt. from Felice de Giardini, 1716-1796

1. Christ for the world we sing! The world to  
2. Christ for the world we sing! The world to  
3. Christ for the world we sing! The world to  
4. Christ for the world we sing! The world to

Christ we bring With lov - ing zeal: The poor, and  
Christ we bring With fer - vent prayer: The way - ward  
Christ we bring With one ac - cord: With us the  
Christ we bring With joy - ful song: The new - born

them that mourn, The faint and o - ver - borne, Sin - sick and  
and the lost, By rest - less pas - sions tossed, Re - deemed at  
work to share, With us re - proach to dare, With us the  
souls, whose days, Re - claimed from er - ror's ways, In - spired with

sor - row - worn, Whom Christ doth heal.  
count - less cost From dark de - spair.  
cross to bear, For Christ our Lord.  
hope and praise, To Christ be - long. A - - men.

ITALIAN HYMN

6.6.4.6.6.6.4

In Christ We Are One Body

491

Jack Brown

Attr. to J. Michael Haydn, 1737-1806

Arr. by William Gardiner, *Sacred Melodies*

1. God's mer - cy in - vites our grate - ful re - ply;  
 2. We all have our gifts, though var - ied in kind;  
 3. Each part of the whole is need - ed to - day;  
 4. A - lone we will drift, to - geth - er we'll fly;

In of - f'ring our lives we, God, glo - ri - fy.  
 God gives us these gifts of heart, hand and mind.  
 Each gift is re - quired, God's love to dis - play.  
 U - nit - ed in Christ we'll soar to the sky.

Our wor - ship we of - fer, God's will we af - firm,  
 In man - y ways spe - cial, In some ways u - nique,  
 By serv - ing with glad - ness, In giv - ing with grace,  
 No long - er con - tent - ed To live life as one,

In self - giv - ing love is God's pur - pose con - firmed.  
 To - geth - er we make Christ's bod - y com - plete.  
 Through preach - ing and teach - ing we all find our place.  
 U - nit - ed we'll be strong, help - ful and wise.